

# 1 Chronicles 29:27

Authorized King James Version (KJV)

And the time that he reigned over Israel was forty years;  
seven years reigned he in Hebron, and thirty and three years  
reigned he in Jerusalem.

## Analysis

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**Theological Analysis:** This passage falls within the section on Offerings for temple and Solomon's coronation. The Hebrew term נְדָבָה (nedavah) - freewill offering is theologically significant here, pointing to Generous giving from willing hearts. The Chronicler's narrative, while paralleling Samuel-Kings in places, offers a distinct theological perspective emphasizing temple worship, Levitical service, and covenant faithfulness.

Chronicles presents David not primarily as warrior-king but as worship organizer and temple planner. This verse contributes to that portrait by highlighting the spiritual dimensions of Israel's national life. The text demonstrates that true prosperity comes through proper worship and covenant obedience rather than merely military or political success.

Doctrinally, this passage teaches about Generous giving from willing hearts. Cross-references throughout Chronicles connect David's reign to the broader redemptive narrative, showing how God's covenant promises advance through faithful human leadership while ultimately depending on divine grace and power. The messianic implications are profound: Christ's ultimate self-offering.

## Historical Context

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**Historical Background:** This section describes events from David's reign (c. 1010-970 BCE) but was written centuries later during the Persian period (c. 450-400 BCE). The Chronicler's selectivity in retelling David's story serves his theological purposes—he omits David's sins (Bathsheba, Absalom's rebellion) while emphasizing David's worship reforms and temple preparations.

The historical setting of Offerings for temple and Solomon's coronation occurred during Israel's united monarchy, when the nation reached its territorial and political zenith. Archaeological evidence from this period shows significant building projects and administrative development. However, the Chronicler writes for a much smaller, struggling post-exilic community, using David's golden age to inspire hope for restoration.

Ancient Near Eastern parallels show that temple construction and royal sponsorship of worship were common across cultures. However, Israel's understanding of worship centered on covenant relationship with the one true God rather than manipulation of capricious deities. This theological distinctiveness shapes the Chronicler's presentation.

## Related Passages

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**Hebrews 11:1** — Definition of faith

**Romans 1:17** — The righteous shall live by faith

## Study Questions

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1. How does this verse's emphasis on Generous giving from willing hearts challenge or affirm your current spiritual priorities and practices?
2. What does Christ's ultimate self-offering teach you about Jesus Christ and His redemptive work?
3. In what practical ways can you apply the principles of covenant faithfulness and proper worship demonstrated in this passage?

## Interlinear Text

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וְהָיָה יָמֵי	אֲשֶׁר	מָלַךְ	עַל	יִשְׂרָאֵל	אֲרֻבַּע יָמִים	שָׁנִים
And the time		reigned		over Israel	was forty	years
H3117	H834	H4427	H5921	H3478	H705	H8141
בְּחֶבְרוֹן	מָלַךְ	שֶׁבַע	שָׁנִים	וּבִירוּשָׁלַם	מָלַךְ	שְׁלֹשִׁים
he in Hebron	reigned	seven	years	he in Jerusalem	reigned	and thirty
H2275	H4427	H7651	H8141	H3389	H4427	H7970
וּשְׁלֹשָׁה:						
and three						
H7969						

## Additional Cross-References

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**1 Kings 2:11** (Kingdom): And the days that David reigned over Israel were forty years: seven years reigned he in Hebron, and thirty and three years reigned he in Jerusalem.

**1 Chronicles 3:4** (Kingdom): These six were born unto him in Hebron; and there he reigned seven years and six months: and in Jerusalem he reigned thirty and three years.